

SUMMARY WORKSHOP POINT OF NO RETURN

THE WORKSHOP WAS PART OF THE NEW NORDIC FOOD SEMINAR PROGRAMME: »A Social Improvement of Quality of Life in Rural Areas: The Importance of Food and Architecture to the Nordic Welfare Model«.

AT STOKKØYA, NORWAY, 2-3 SEPTEMBER 2012.

INTRODUCTION

The workshop 'Point of no Return' was conducted in order to examine the values and criteria that were important to people in city areas, when they considered whether they should move to a rural area. Which kinds of demands do they make, and are they willing to compromise? When is something so important that you simply have to be part of it? The basis for our discussions were the different lectures during the day, in combination with a documentary about young people made by young people (the digital natives), examining Nordic people's hopes for the future, as well as a documentary exploring happiness in Denmark.

METHOD - A DESCRIPTION OF THE INNOVATION WORKSHOP

The aim of the workshop was twofold. One was to introduce a creative innovative method to people involved in developing rural areas. The other was to look at challenges in new ways and to pose new questions to these challenges.

In the workshop, we gathered knowledge from three main fields: food, architecture and human values. We then asked the participants to produce the core believes of their own lives and to work in groups to combine the key factors of all three areas in random, unforeseen ways in order to start a creative process. The method is used to initiate innovation by transforming and combining things in ways we would not think of when using the rational part of our brain.

The method is developed to overcome the artificial division of society into different fields and to be able to create new ideas in a field where questions of food, architecture and human living are not isolated from each other.



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PROCESS

STEP 1 – BACKGROUND: THE TWO DOCUMENTARIES

Below, the core values identified in the two documentaries are listed:



DREAMS

A documentary about young people made by young people

http://www.youtube.com/watch?v=ZWLYzUQdFc8&feature=plcp

- Being surrounded by children and elderly people
- Being surrounded by friends
- · Being able to experience the unforeseen
- Meeting new people
- Being close to nature, growing your own food, eating good food
- · Being close to everything you need
- · Being with someone you love



HAPPINESS IN DENMARK

http://www.youtube.com/watch?v=_7D2p7_TgBU&feature=plcp

- Belonging being part of a social network or community
- · Strong family relations
- Drinking water from the tap welfare society
- Confidence in democracy the feeling of democratic participation
- · Striving, being ambitious and obtaining one's goals
- Making a difference for others
- Feeling safe in one's home
- Strong and long friendships





PROCESS

STEP 2 – INTERACTIVE PART 1

Below, the core values based on the second part, where we had the opportunity to listen to persons, who had moved to another place within the last five years, are listed.

- Nature
- Children
- Security
- Education
- Work
- Freedom
- More space
- Experiences
- Different places different phases

- Coincidences/opportunities
- Taking a break
- Families and friends
- Be loved
- Slowing down
- Not using the city using nature
- Surprises
- Balance

STEP 3 - WHAT ARE THE CORE VALUES OF THE INDIVIDUAL PARTICIPANTS?

Below, the core values based on the third part, where each of us, in groups of three, presented the most essential core values for only that person, in the categories food, architecture and human value, are presented.

ARCHITECTURE

Space, space, nature Space, entirety, ocean view Structure, natural, freedom More space, security, innovative architecture Space, statement, value Space, nature, air Duality between cities and rural areas, meeting place, lots of people Functionality, transparency, »natural material«







FOOD

Local, fresh, pure Passion, NNM-pure-fresh-simple-ethical, quality Social, co-producer, home-grown Social interaction, close-to-producer, own food Origin, health Closeness-to-resources, fear-of-dying-independence, simple living Local, involvement, sustainable Sustainability, health, terroir

sustainable Local

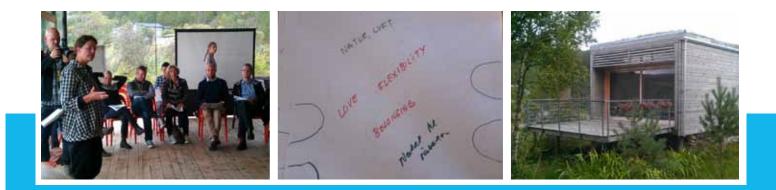
home-grown close-to-producer quality Closeness-to-resources fear-of-dying-independence

NNM-pure-fresh-simple-ethical living health fresh Social co-producer Sustainability simple interaction involvement Passion Origin



HUMAN VALUE

Flexibility, open-minded, relationships Horizon, freedom of choices, challenges Togetherness, excitement, network Transparency, challenges, love/friendship Passion, flexibility, balance Love, flexibility, belonging, balance Freedom to influence, ability to change, influence Balance, balance, harmony





PROCESS

STEP 4 – INNOVATION

Forced to combine the specific words/values written down in step 3, the participants were then told to turn these words/values into impossible and unlikely questions, engaging the participants in a process of innovative thinking out of the box. Only few of the many questions were written down, and please get inspired by the following ones.

- How do we create co-producing food networks?
- Does co-producing need structure?
- Is architectural freedom a prerequisite for generating togetherness?
- How do we structure architecture to build togetherness?
- How do we make home-grown excitement legal?
- Will architectural structure produce more »social food«?
- Why do you need space?
- What do you mean by space?

- Why is nature so important?
- · How to connect wild food and creativity?
- What do you want from nature, what is nature more precisely?
- How can you unite space, nature and locality?
- How can you unite space, fresh and openmindedness?
- How can you unite nature, purity and relationships?
- Why do you choose local food?
- Why is fresh important to you?





CONCLUDING REFLECTIONS

In order to create innovative solutions to 'the global food' problem, they need to be balanced between the everyday needs and dreams of modern people and the food production. Sustainable solutions have to be found in the clever combination of these areas.

The workshop was an eye-opener as regards the complexity of the task and a method to gain insight and to produce creative and innovative results. Time did not allow us to unfold the complexity, but gave us an idea and first and foremost a way to make the developing process dynamic and able to handle more than one issue at the same time.

Still, we managed to produce knowledge in the three areas. When analyzing the core values, we found some interesting variation. For instance, the words 'local', 'social' and 'health' are very frequently mentioned in the area 'Food'. As regards the area 'Architecture', the word 'space' is the one most used, followed by the word 'natural'. The core values in the third area, 'Human values', are more evenly divided between the words 'influence', 'balance', 'changes' and 'flexibility'.

Further examination would have allowed us to create sustainable solutions by merging the core values of

the target groups with for instance food production. In the first phase, this would involve posing new kinds of questions to food production concerning social aspects, or how food production relates to health questions in society.

In order to solve the problem with food production and the depopulation of rural areas, it is essential to identify the human values that make it attractive for people to grow food and to take advantage of the local production possibilities. The workshop shows that some of the values that make it attractive to grow food have to do with values such as communities and social relations. Questions such as these are relevant when discussing food production in order to create a link to the population who are to solve the task.

The material seems to suggest that there is unexploited potential for supporting the community and for establishing local structures, which could develop into strong local economies. The young people attach particularly great importance to community. There may therefore be potential for promoting young "social engineers" as a driving force for the development of rural areas.

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